

**Scholarship Application**  
**Neffie Rhorer Memorial Scholarship**  
Access of Louisiana Federal Credit Union  
PO Box 2657  
Sulphur, LA 70664

To Be Eligible **Applicant** Must Be a Member in good standing of  
Access of Louisiana Federal Credit Union  
Please Read Carefully and Fill Out Completely  
**Any Incomplete Applications Will Be Rejected**

**ACADEMIC YEAR OF REQUEST 2019-2020**  
**All Applications must be submitted by Friday, March 1, 2019**

<b>APPLICANT INFORMATION</b>
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1. NAME \_\_\_\_\_  

LAST
FIRST
MIDDLE
MAIDEN
2. ADDRESS \_\_\_\_\_  

STREET
CITY
STATE
ZIP
PARISH
3. PHONE \_\_\_\_\_
4. BIRTHDATE \_\_\_\_\_
5. SOCIAL SECURITY # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
6. SEX \_\_\_\_\_ M \_\_\_\_\_ F
7. LOUISIANA RESIDENT \_\_\_\_ YES \_\_\_\_ NO
8. VETERAN \_\_\_\_ YES \_\_\_\_ NO
9. U. S. CITIZEN \_\_\_\_ YES \_\_\_\_ NO\*  
\*If no, attach copy of student Visa
10. STUDENT'S MARITAL STATUS  
\_\_\_\_ Single          \_\_\_\_ Married and number of years \_\_\_\_\_  
\_\_\_\_ Widowed        \_\_\_\_ Separated/Divorced – Date \_\_\_\_\_

<b>FINANCIAL AID REQUEST</b>
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11. FALL & SPRING AID (check all that apply)  
\_\_\_\_ Pell Grant                  \_\_\_\_ State Loan  
\_\_\_\_ SEOG                                  \_\_\_\_ GSL/Stafford  
\_\_\_\_ SSIG                                  \_\_\_\_ Plus/SLS Loan  
\_\_\_\_ Federal Loan                  \_\_\_\_ TOPS  
\_\_\_\_ NDSL
12. Indicate amounts of other aid that you will receive PER SEMESTER during the Fall of academic year applied for and the following Spring (MUST BE COMPLETED).  
\$ \_\_\_\_\_ Voc. Rehab.                  \$ \_\_\_\_\_ VA Benefits  
\$ \_\_\_\_\_ Scholarships/TOPS                  \$ \_\_\_\_\_ Other – Specify  
\$ \_\_\_\_\_ Job – On – Campus                  \$ \_\_\_\_\_ Aid From Family
13. Do you have any disabilities? \_\_\_\_\_
14. Name and location of **College/University** you will be attending in the Fall of academic year you are applying for \_\_\_\_\_
15. Major field of study: \_\_\_\_\_
16. HAVE YOU (THE STUDENT) EVER FILED OR ARE YOU CURRENTLY FILING FOR BANKRUPTCY? \_\_\_\_ NO \_\_\_\_ YES\* (\*If "yes", give date of filing: \_\_\_\_\_)
17. High School Graduated From: \_\_\_\_\_
18. College Classification During the Fall Semester for which you are applying: \_\_\_\_\_

- Entering Freshman                       Junior  
 Continuing Freshman                       Senior  
 Sophomore                                       Graduate                       Other
19. College Status:  
 First Time College Student  
 Continuing Student of this University  
 Former Student of this University  
 New Transfer from another University
20. Do you have a degree from this or another University?  
 Yes  No If so, what kind? \_\_\_\_\_
21. Education Objective:  
 Bachelor's Degree                       Masters Degree  
 Associate Degree
22. Expected Graduation Date from University: \_\_\_\_\_
23. List other Colleges, Vo-tech, and Proprietary schools and the years attended:  
 \_\_\_\_\_  
 \_\_\_\_\_

**ALL STUDENTS MUST SUPPLY A COPY OF TRANSCRIPT FROM THEIR LAST 6 FULL-TIME SEMESTERS OF STUDY (HIGH SCHOOL OR COLLEGE) AS WELL AS A COPY OF THEIR ACT TEST SCORE RESULTS**

24. Where will you live during the academic year?  
 On Campus     Off Campus                       With Parents/Guardian
25. Your Present Employer \_\_\_\_\_ Occupation \_\_\_\_\_
26. MOTHER/GUARDIAN \_\_\_\_\_
- |               |           |       |        |                       |
|---------------|-----------|-------|--------|-----------------------|
|               | LAST NAME | FIRST | MIDDLE | OCCUPATION            |
| ADDRESS _____ |           |       |        |                       |
|               | STREET    | CITY  | STATE  | ZIP      PHONE NUMBER |
27. FATHER/GUARDIAN \_\_\_\_\_
- |               |           |       |        |                       |
|---------------|-----------|-------|--------|-----------------------|
|               | LAST NAME | FIRST | MIDDLE | OCCUPATION            |
| ADDRESS _____ |           |       |        |                       |
|               | STREET    | CITY  | STATE  | ZIP      PHONE NUMBER |
28. Parent's Current Marital Status:  
 Single                       Married, How Long \_\_\_\_\_  
 Widowed                       Separated/Divorced and How Long \_\_\_\_\_
29. List everyone living at your parent's house including yourself: \_\_\_\_\_  
 \_\_\_\_\_
30. How many children do you (the student) have? \_\_\_\_\_
31. Spouse's Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_
32. Spouse's Birthdate \_\_\_\_\_ Occupation \_\_\_\_\_
33. Spouse's Employer \_\_\_\_\_
34. Will Spouse Attend School?  Yes  No

**AFFIDAVIT OF INDEPENDENCE**

\_\_\_\_\_ is married or a graduate or professional student and will not be claimed as a U.S. income tax exemption by his/her parents or guardian for the academic year indicated in this application.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Signature of Parent or Guardian

**ACTIVITIES THAT APPLICANT HAS BEEN INVOLVED IN**

NAME OF ORGANIZATION \_\_\_\_\_  
YEAR(S) \_\_\_\_\_  
OFFICES HELD \_\_\_\_\_  
SIGNIFICANT ACCOMPLISHMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_  
YEAR(S) \_\_\_\_\_  
OFFICES HELD \_\_\_\_\_  
SIGNIFICANT ACCOMPLISHMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_  
YEAR(S) \_\_\_\_\_  
OFFICES HELD \_\_\_\_\_  
SIGNIFICANT ACCOMPLISHMENTS \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_  
YEAR(S) \_\_\_\_\_  
OFFICES HELD \_\_\_\_\_  
SIGNIFICANT ACCOMPLISHMENTS \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_  
YEAR(S) \_\_\_\_\_  
OFFICES HELD \_\_\_\_\_  
SIGNIFICANT ACCOMPLISHMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WRITE A STATEMENT EXPLAINING WHY YOU ARE THE BEST CANDIDATE TO RECEIVE THE NEFFIE RHORER MEMORIAL SCHOLARSHIP.

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ESSAY QUESTION
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PLEASE ANSWER ONE OF THE FOLLOWING ESSAY QUESTIONS. THE ANSWER MUST BE ON A SEPARATE SHEET OF 8 ½ X 11 PAPER, BE ONE PAGE IN LENGTH, AND BE DOUBLE-SPACED TYPED USING A 12 POINT FONT. YOU SHOULD ONLY ANSWER ONE OF THE FOLLOWING QUESTIONS:

**ESSAY CHOICE #1:**

HOW WILL YOUR STUDY OF (YOUR MAJOR) CONTRIBUTE TO YOUR IMMEDIATE OR LONG-RANGE CAREER PLANS?

**ESSAY CHOICE #2:**

EXPLAIN THE IMPORTANCE OF YOUR MAJOR IN TODAY'S ENVIRONMENT AND EXPLAIN WHY YOU CHOOSE THIS MAJOR?

**ESSAY CHOICE #3:**

WHAT DO YOU THINK THE INDUSTRY OF (YOUR PLANNED FIELD) WILL BE LIKE IN 10 YEARS?

**ESSAY CHOICE #4:**

WHAT ARE THE MOST IMPORTANT ISSUES YOUR FIELD IS FACING TODAY?